

Elisha
Study 1
Changing of the Guard
1 Kings 16 v 21 - 17 v 6

Bro J Roche

“Measure the Temple” Rev 11 v 1 - 2

Actual Believers

‘The 7000 Preserved’ – 1 Kgs 19
144000

Jezebel, Priests & Heretics

‘The 7000 Condemned’ – Rev 11
Look like believers
“They shall tread it down
42 months”

Deeds of the Nicolaitans Rev 2 v 6

Say they are Jews but are not Rev 2 v 9

Synagogue of Satan Rev 3 v 9

Jezebel who calls herself a prophet Rev 2 v 20

COURT OF GENERAL

Elijah/Elisha – Framework for Revelation

Rev 11:

V3 Two Witnesses (Prophets)

Elijah & Elisha - 2 x Elijah **2 Kgs 2**

V5 Fire proceed by their word
and destroy their enemies

Elijah destroys 2 bands of
50 with fire – **2 Kgs 1**

V4 2 candlesticks = jewish and
gentile remnant

Elijah saved both Jews and
Gentiles (Women of Sidon)

V6 Power to shut heaven

“There will be no rain but
by my word” **1 Kgs 17**

V11 7000 slain

7000 in Ahab’s army **1 Kgs 20v15**

V11 The Remnant glorified God

“I have reserved me 7000” **1 Kgs
19 v 18**

Elijah – No Rain for 3 ½ Years (Lunar/Jewish)

3 ½ years = 1260 Days
42 Months
Time, Times and ½ Time
360 + 720 + 180

Rev 11v3, 12v6

Rev 11v2, 13v5

Dan 12v7

Pagan Rome Falls
312-316
Constantine Takes Power

42 Months

Ushers in
Enlightenment
“Cloud like a mans
hand” 1 Kgs 18 v 44

French (Civil) Religious War
1562 - 98
Massacre of Huegenots (1572)

Justinian Decree
538
Imperial Protection Starts

Trumpets, Vials and
“...have power to...
earth with all pl

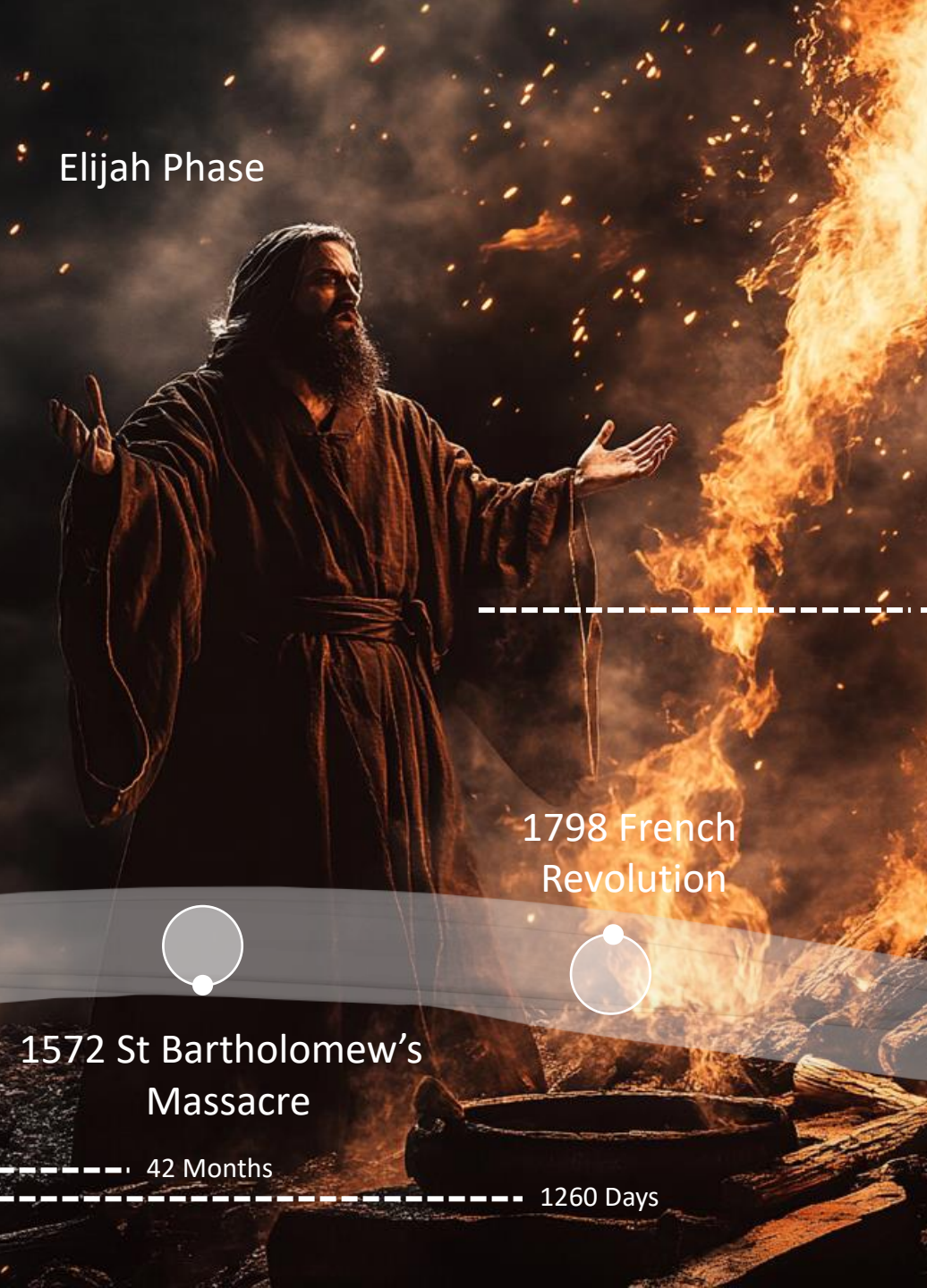
Beginning of the
end (3 frog spirits)
Leads to forerunner
Mal 4 v 5

French Revolution
1798-1805
Imperial Protection Wanes

1260 Days

Trumpets, Vials, Woes & Earthquakes
“...have power to... smite the
earth with all plagues

Elijah Phase



1798 French Revolution

1572 St Bartholomew's Massacre

42 Months

1260 Days

Elisha Phase



Development of the Gentile Ecclesia

1897 Zionist Congress

1967 Jerusalem United

2022+ Rise Of Gog

1848 John Thomas Elpis Israel

1948 Israel Nationhood

2008+ Decline Of Anglosphere

Great Unwinding

Jehu Phase



Egypt Occupied

Jews Exported

Gog Destroyed

Turkey Occupied

Western Powers
Defeated

Christ On
Olivet

Great Unwinding



Elisha Phase



Destruction Of
Euro-Papacy

Appeal To
Nations
Israel Returns

Kingdom
Established
'New World Order'

Seven Ecclesias of Revelation

Ecclesia	Ephesus	Smyrna	Pergamos	Thyatira	Sardis	Philidelphia	Laodicea
Reference	Rev 2 v 1 - 7	Rev 2 v 8 - 11	Rev 2 v 12 - 17	Rev 2 v 18 - 29	Rev 3 v 1 - 6	Rev 3 v 7-13	Rev 3 v 14 - 22
Meaning of Name	To Let Go	Anointing Oil	To Be Married To Power	To Be Ruled By A Woman	A Precious Stone	Brotherly Love	Power Of The Laity (People)
Period In Church History	AD 96 - 180	AD 180 - 313	AD 313 - 606	AD 606-1517	AD 1517-1739	AD 1739-1967	AD 1967 +
Character of Each Church	Effort Relaxed	Martydom & Tribulation	Union of Church & State	Revelation	Reformation	Evangelism	Martyrdom
Christs Title	Walks In Midst of Candlesticks	Which Was Dead And Is Alive	He Which Holds The Sharp Sword	Jesus Christ	That Hath The Seven Spirits	Holder of the Seven Churches	Jesus Christ
Praised For	Labour & Patience	Endured Tribulation	The Faithful Denied	Patience	Name That It Lived	Kept His Name	Kept His Name
Faults	Left First Love	NONE	Balaam's Doctrine, Idolatry	Ruled By Jezebel	But Dead Spiritually	NONE	Lukewarm
Reward	Paradise	The First Resurrection	A White Stone	Reign With Christ	Name Confessed	The New Jerusalem	With Christ On David's Throne





Elijah Compared to Elisha

Elijah (8 Miracles)

Sudden appearance, no history, no death

External – lives ‘away’ from Israel

Combative – against leadership

Curse – brings death and destruction

Failures recorded – fled, depression, accusation

Wind, Fire and Earthquake

The Holy Man – distinct, separate, sojourner

Elisha (16 miracles)

Background – farming, wealth, family, passing

Internal – Sons of the prophets

Cooperative – works with leadership

Blessing – Brings life and salvation

No failures recorded

Still Small Voice

The Man of God – engaging, supportive, principled







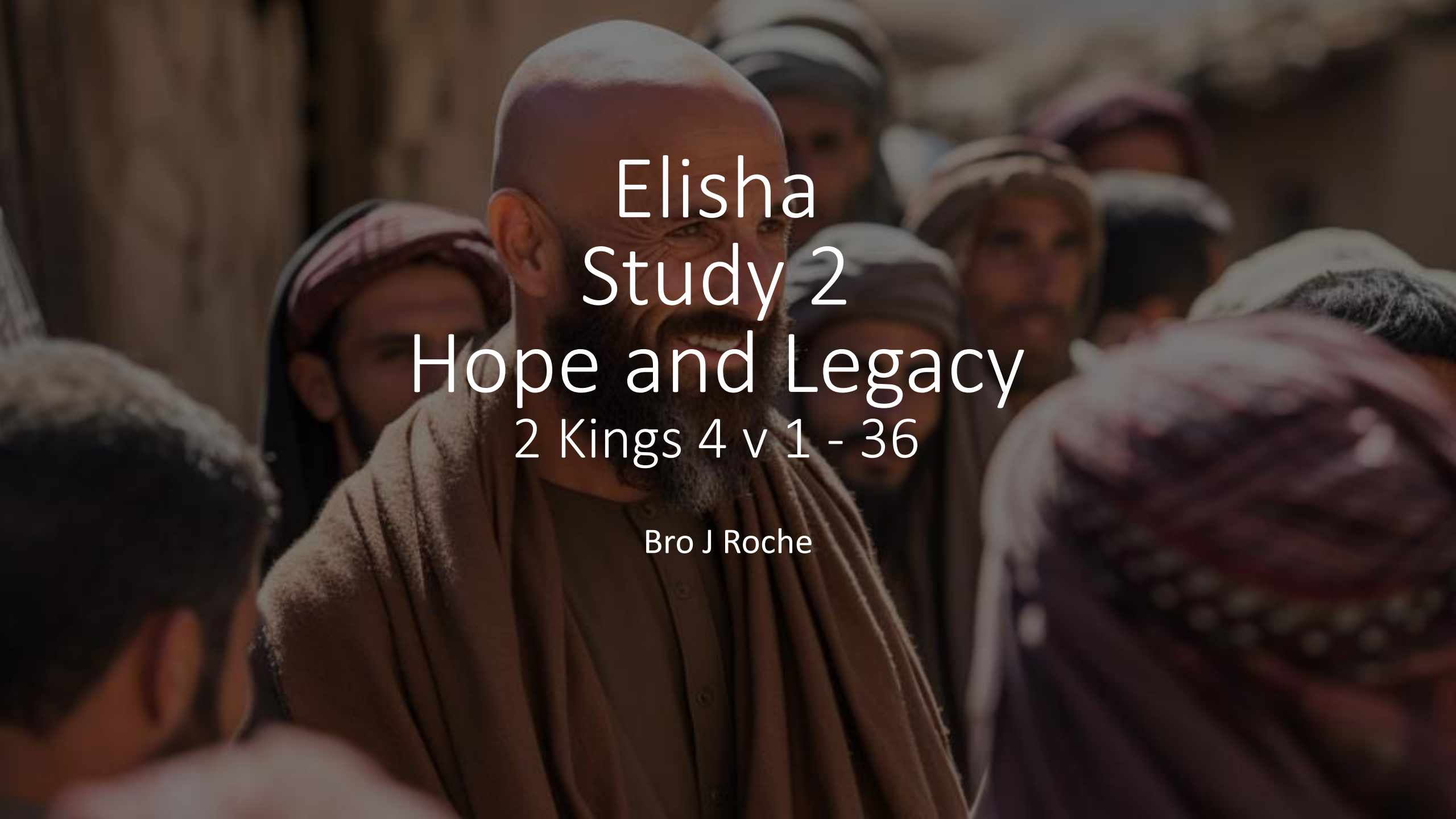












Elisha
Study 2
Hope and Legacy
2 Kings 4 v 1 - 36

Bro J Roche

Bethel – Centre of idolatry

So the king sought some advice and then built two golden calves and announced, "It's too difficult for you to travel to Jerusalem. So here are your gods, Israel, who brought you up from the land of Egypt!"

He set one of them in Bethel and placed the other one in Dan. **1 Kgs 12 v 28 - 29**



Jericho – the Cursed City

And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

In his days did Hiel the **Bethelite** build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest *son* Segub, according to the word of the LORD, which he spake by Joshua the son of Nun. **1 Kings 16 v 33 - 34**





Who is a faithful steward?

- Miracle for the widow
 - Miracle for the Shunamite woman
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 - Clarity

Miracle for the Widow

Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two children to be bondmen. **2 Kings 4 v 1**



“What do you have...?”

Oil:

Used as fuel for light **Ex 27 v 20**

Used to heal **Lk 10 v 25 - 37**

Used in food/sacrifices **Ex 29 v 2**

Used for anointing **Psa 23 v 5, 1 Jn 2 v 20**



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Oil for redemption

So she went from him, and shut the door upon her and upon her sons; they brought *the vessels* to her, and she poured out.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. **2 Kgs 4 v 6**



Shunamite's Son

And Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in there to eat bread.

And she said unto her husband, Behold now, I perceive that this is a holy man of God, that passes by us continually.

Let us make, I pray thee, a little chamber on the wall; and let us set for him there a bed, and a table, and a seat, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

And it fell on a day, that he came thither, and he turned into the chamber and lay there. **2 Kings 4 v 8 - 11**



“I need nothing”

Elisha told him, "Ask her, 'Look how you've gone to all this trouble to care for us! What can I do for you? Do you wish to be mentioned to the king or to the head of the army?'" She replied, "I'm at home living among my own people."

2 Kings 4 v 13



My head, my head



After the child had grown up a bit, one day he went out to visit his father, who was with the harvesters.

He told his father, "My head! My head!" So his father ordered his servant, "Carry him over to his mother!"

So the servant carried him over to his mother, where he rested on her lap until mid-day, and then he died.

2 Kings 4 v 18 - 20

“Take up your son”

Widow of Zarephath 1 Kings 17

Poor, ready to die v 12

Dies inside of a long illness v17

Uncovered my guilt (being punished) v 18

Laid on Elijah’s bed v 19

Prays v 20

Stretches himself 3 times v 21

Child revives v 22

It’s my (the woman’s) fault

Shunamite 2 Kings 4

Wealthy and confident v 13

Dies outside of heat stroke v 19

Do not mislead me (distrustful) v 28

Laid on Elisha’s bed v32

Prays v 33

Stretches himself over the boy 2 times v34 – 35

Child sneezes 7 times v 34

It's your (Elisha’s) fault

And God shall wipe away all tears from their eyes Rev 21 v 4

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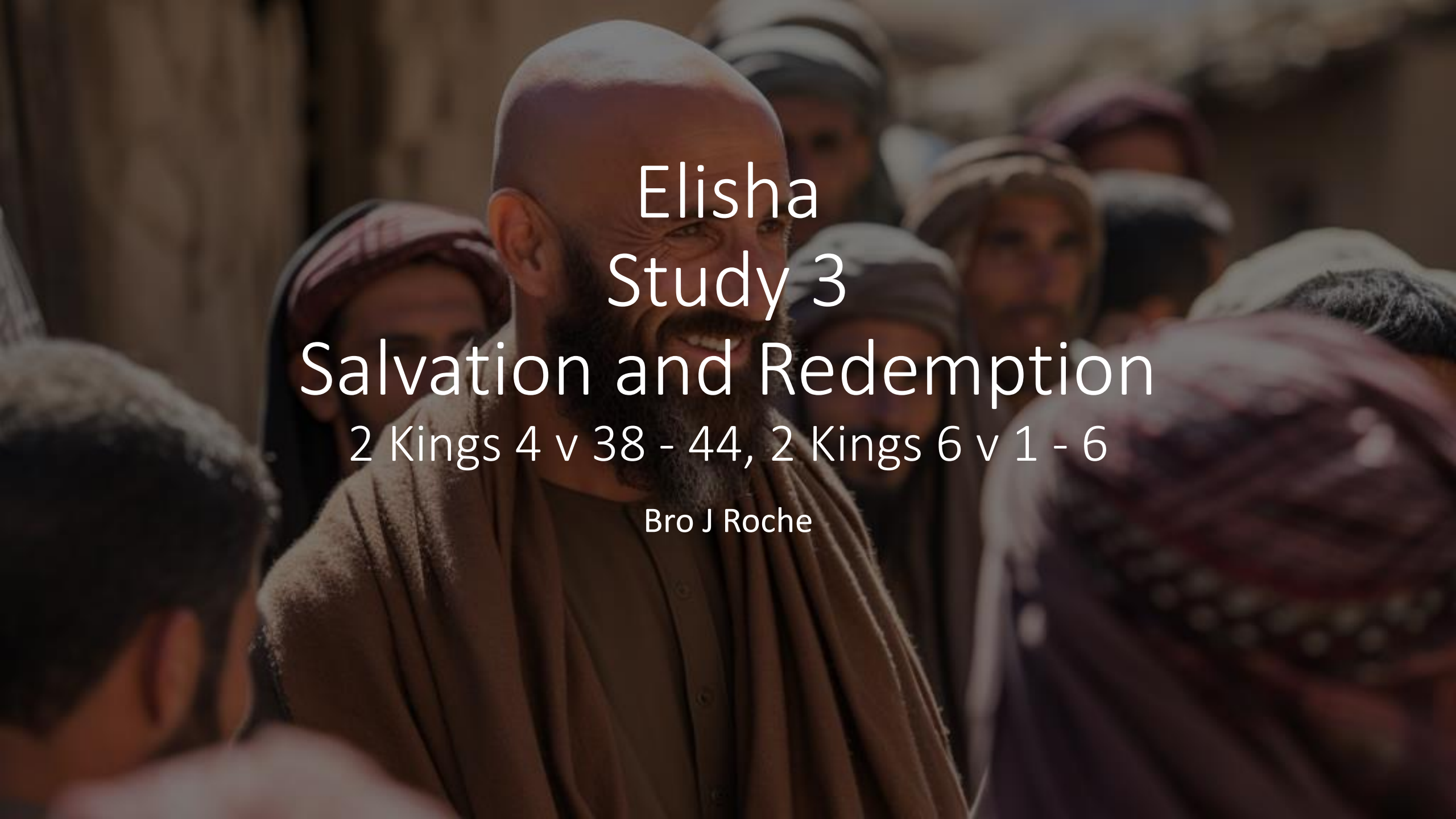
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Elisha
Study 3
Salvation and Redemption

2 Kings 4 v 38 - 44, 2 Kings 6 v 1 - 6

Bro J Roche

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The Barren City

One day the people of Jericho said, "Elisha, you can see that our city is in a good spot. But the water from our spring is so bad that it even keeps our crops from growing."

2 Kings 2 v 19





Just add salt

Elisha replied, "Put some **salt** in a **new bowl** and bring it to me." They brought him the bowl of salt,

and he carried it to the spring. He threw the salt into the water and said, "The LORD has made this water pure again. From now on you'll be able to grow crops, and no one will starve."

The water has been fine ever since, just as Elisha said. **2 Kings 2 v 20 - 22**

Old passes away

One day some followers of John the Baptist came and asked Jesus, "Why do we and the Pharisees often go without eating, while your disciples never do?"

No one pours new wine into old wineskins. The wine would swell and burst the old skins. Then the wine would be lost, and the skins would be ruined. New wine must be put into new wineskins. Both the skins and the wine will then be safe. [Matt 9 v 14, 17](#)



You are the salt of the earth

“You **are** the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

“You **are** the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.

In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. **Mat 5 v 13 - 16**

Let your way of life be always full of grace, **seasoned with salt**, so that you may know how to answer everyone. **Col 4 v 6**



Death in the pot

And Elisha returned to Gilgal. And the famine *was* in the land. And the sons of the prophets *were* sitting before him. And he said to his young man, Set on the big pot and boil soup for the sons of the prophets.

And one went out to the field to gather herbs, and found a vine of the field, and gathered gourds from it in the field. And with the lap of his garment full, he came in and shredded *them* into the pot of soup; for they did not know.

And they poured out for the men to eat. And it happened, when they were eating the soup, they cried out and said, Death *is* in the pot O man of God! And they were not able to eat.

2 Kings 4 v 38 - 40

Give a little

But he replied, "Bring me some flour." He tossed it into the pot and said, "Serve the people so they can eat." Then there was nothing harmful in the pot. **2 Kings 4 v 41**



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Firstfruits

Later on, a man arrived from Baal-shalishah, bringing the man of God some bread as a first fruit offering. He had 20 loaves of barley and ripe ears of corn in his sack. So Elisha said, "Give them to the people so they can eat."

2 Kings 4 v 42



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2 Kings 4 v 42



Give to the people...

Elisha's attendant asked, "What? Will this serve 100 men?" But he replied, "Distribute it to the people so they can eat, because this is what the LORD says: 'They will eat and have a surplus!'"

So he served them, and they ate and had some left over, just as the LORD had indicated. **2 Kings 4 v 43 - 44**



Not enough room...



And the sons of the prophets said to Elisha, See, now, the place where we are living with **you *is* too narrow for us.**

Please let us go to the Jordan, and we each one shall take a beam from there. And we shall make for ourselves a place there, to live there. And he said, Go.

And the one said, Please be willing, and go with your servants. And he said, I will surely go.

And he went with them. And they came to the Jordan, and cut down trees. **2 Kings 6 v 1 - 4**

The Axe-head

While one of the prophets was working, his ax head fell off and dropped into the water. "Oh!" he shouted. "Sir, I borrowed this ax."

"Where did it fall in?" Elisha asked. The prophet pointed to the place, and Elisha cut a stick and threw it into the water at that spot. The ax head floated to the top of the water. **2 Kings 6 v 5 - 6**



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Take up your cross...

Then Jesus said to his disciples: If any of you want to be my followers, you must forget about yourself. You must take up your cross and follow me.

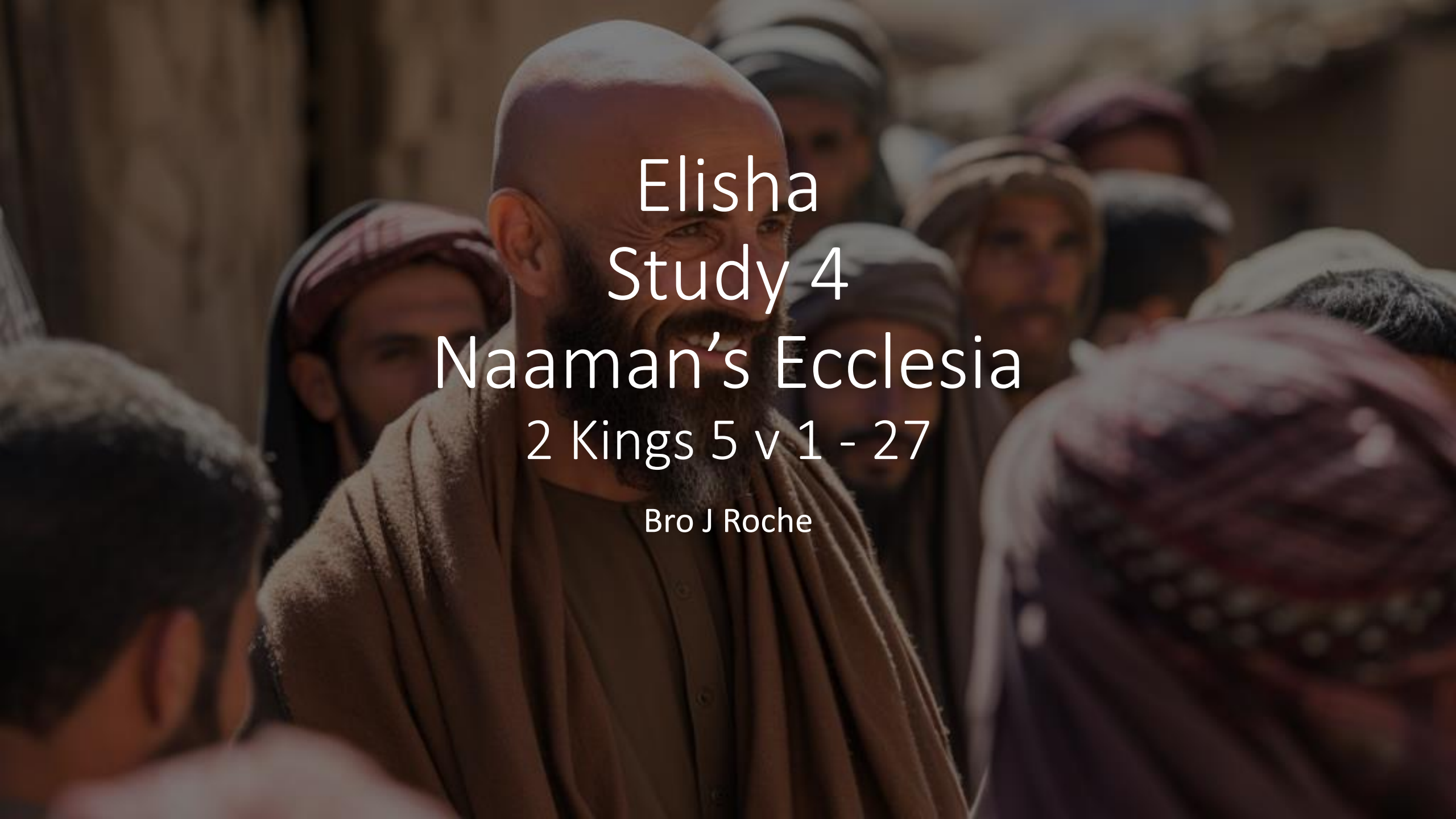
If you want to **save** your life, you will **destroy** it. But if you **give up** your life for me, you will **find it**.

What will you gain, if you own the whole world but destroy yourself? What would you give to get back your life?

The Son of Man will soon come in the glory of his Father and with his angels to reward all people for what they have done.

Mat 16 v 24-27





Elisha
Study 4
Naaman's Ecclesia
2 Kings 5 v 1 - 27

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Naaman

Naaman, the commander of the army of the king of Aram (Syria), was a **great man** in the opinion of his master. He was highly favored, because by him the LORD had given victory to Aram. Though he was a mighty and valiant man, he was suffering from leprosy. **2 Kings 5 v 1**



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Little Maid

On one of their raids to the territory of Israel, Aram had taken captive a young girl when she was an infant, who had eventually become an attendant to Naaman's wife.

She mentioned to her mistress, "If only my master were to visit the prophet who is in Samaria! He would cure him of his leprosy." (ISV)

2 Kings 5 v 2-3



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2 Kings 5 v 2-3



Silver and gold

Later, Naaman went to inform his master and told him something like this: "Thus and so spoke the young woman from the territory of Israel."

The king of Aram replied, "Go now, and I'll send a letter to the king of Israel." So he left and took with him ten talents of silver and 6,000 units of gold, along with ten sets of clothing. **2 Kings 5 v 4-5**



Am I God?

He also brought the letter to the king of Israel, which read as follows: "...and now as this letter finds its way to you, look! I've sent my servant Naaman to you so you may heal him of his leprosy."

When the king of Israel read the letter, he ripped his clothes and cried out, "Am I God? Can I kill and give life? Is this man sending me a request to heal a man's leprosy? Let's think about this—he's looking for a reason to start a fight with me!"

2 Kings 5 v 6 - 7





A prophet in Israel

When Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king and asked, "Why did you tear your clothes? Please, let the man come visit me and he will learn that there is a prophet in Israel!"

2 Kings 5 v 8

Go bathe...

Naaman left with his horses and chariots and stopped at the door of Elisha's house.

Elisha sent someone outside to say to him, "Go wash seven times in the Jordan River. Then you'll be completely cured."

2 Kings 5 v 9 - 10

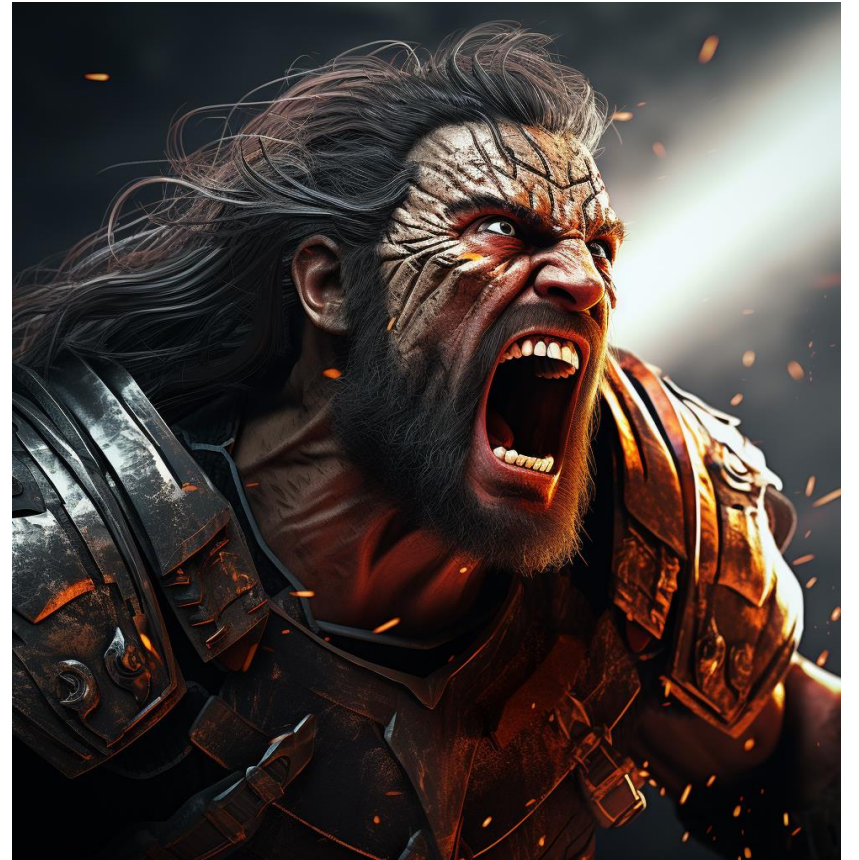


Disappointed expectations

But Naaman flew into a rage and left, telling himself, "Look! I thought 'He's surely going to come out to me, stand still, call out in the name of the LORD his God, wave his hand over the infection, and cure the leprosy!'

Aren't the Abana and Pharpar rivers in Damascus better than all of the water in Israel? Couldn't I just bathe in them and become clean?" So he turned away and left, filled with anger.

2 Kings 5 v 11 - 12

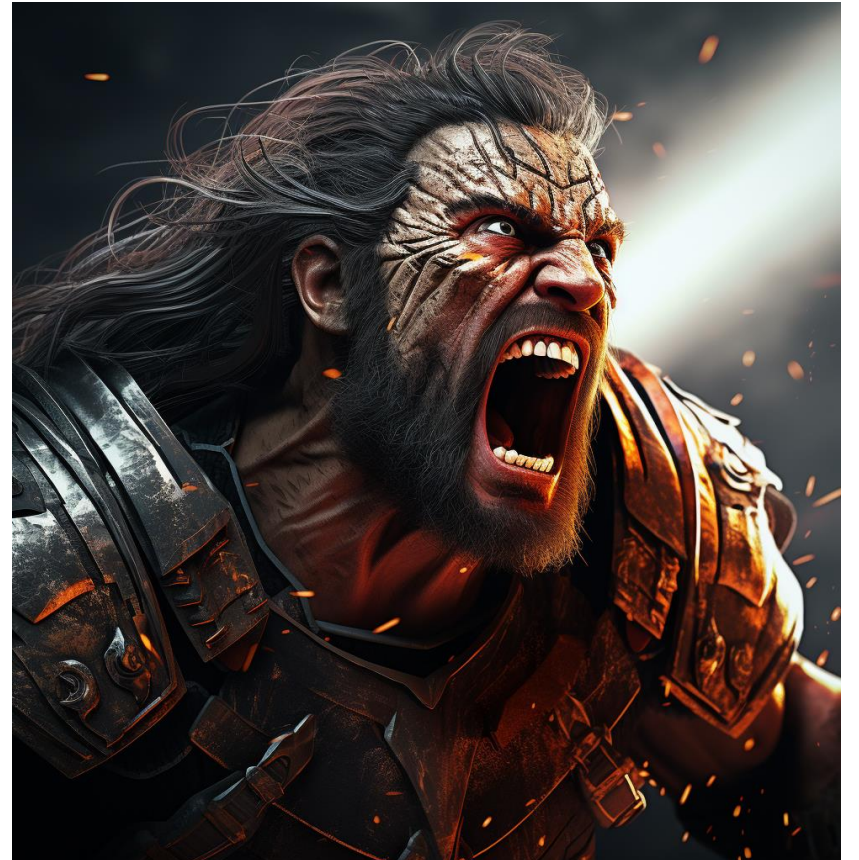


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2 Kings 5 v 11 - 12





...be clean

But then his servants approached him and spoke with him. They said, "My father, had the prophet only asked of you something great, you would have done it, wouldn't you? Yet he told you, 'Bathe, and be clean...!'"

So he went down and plunged himself into the Jordan River seven times, just as the man of God had said, and his flesh rejuvenated like the flesh of a newborn child. And he was clean. **2 Kings 5 v 13 - 14**

Naaman returns

Naaman went back to the man of God, along with his entire entourage, and stood before him. "Please look!" he said. "I know that there is no God in all the earth, except in Israel! So please, take a present from your servant."

But Elisha replied, "As the LORD lives, before whom I stand, I will not receive anything from you." Though Naaman urged him to take it, Elisha declined.

2 Kings 5 v 15 - 16



Two cartloads of dirt please

So Naaman asked, "No? Then please let your servant load two mules with dirt from Israel, because your servant will no longer offer any burnt offering or sacrifice to any other god but the LORD.

In this one area may the LORD pardon your servant: Whenever my master enters the temple of Rimmon to worship there, he will lean on my hand while I bow down in the temple of Rimmon. So may the LORD pardon your servant in this one area."

2 Kings 5 v 17 - 18





His leprosy will cling to you

But Elisha responded, "Didn't my heart break as the man was turning from his chariot to greet you? Is now the time to receive money? To receive clothes? And olive groves, vineyards, sheep, oxen, servants, or female attendants?"

Naaman's leprosy will plague you and your descendants forever!" As he left Elisha's presence, he was infected with leprosy that looked like white snow.

2 Kings 5 v 26 - 27



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2 Kings 5 v 26 - 27

Dothan

The king of Aram flew into a rage over this, so he called in his advisors and asked them, "Will you please tell me which of us has joined the king of Israel?"

"No, your majesty!" One of his servants said. "Elisha the prophet, who lives in Israel, tells the king of Israel what you talk about in your bedroom!"

So the king ordered, "Go and discover where he is, so I may send men to take him into custody." Later somebody told him, "Look! He's in Dothan!"

2 Kings 6 v 11 - 13





Send the best

So the king of Aram sent out horses, chariots, and **an elite force**, and they arrived during the night and surrounded the city.

Meanwhile, the attendant to the man of God got up early in the morning and went outside, and there were the **elite forces**, surrounding the city, accompanied by horses and chariots! So Elisha's attendant cried out to him, "Oh no! Master! What will we do!?" **2 Kings 6 v 14 - 15**

Make him see

Elisha replied, "Stop being afraid, because there are more with us than with them!"

Then Elisha prayed, asking the LORD, "Please make him able to really see!" And so when the LORD enabled the young man to see, he looked, and there was the mountain, filled with horses and fiery chariots surrounding Elisha! **2 Kings 6 v 16 - 17**



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